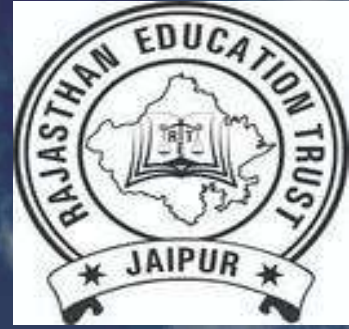




**RAFFLES  
UNIVERSITY**



# 8<sup>th</sup> C.L. AGRAWAL MEMORIAL NATIONAL MOOT COURT COMPETITION 2024

**8<sup>th</sup>-10<sup>th</sup> March 2024**

☎ **8882115409, 8800931171**

✉ **mcc@rafflesuniversity.edu.in**

☎ **www.rafflesuniversity.edu.in**

***Media Partner & Knowledge Partner***



**Address: Raffles University, Neemrana Japanese Zone, National Highway -48 Neemrana-301705, Rajasthan**

## ABOUT RAFFLES UNIVERSITY, NEEMRANA



**Raffles University Neemrana**, established by an **Act of Rajasthan State Legislature**, as per **Section 2(f) of UGC Act 1956**, is a **multi-disciplinary university** providing **world-class education** through its various schools, namely:

- ◆ **School of Law**
- ◆ **Alabbar School of Management**
- ◆ **School of Engineering & Technology**
- ◆ **School of Basic & Applied Sciences**
- ◆ **School of Agricultural Sciences**
- ◆ **School of Pharmacy**
- ◆ **School of Humanities & Social Sciences**

Raffles University is situated in NCR at Neemrana, on Delhi-Jaipur National Highway No. 48, is just 90 km away from Delhi International Airport and is also connected by a six-lane expressway and by the railway line at Rewari Junction. The distance from Jaipur is 140 kms.

The **State-of-the-Art infrastructure** with all modern facilities, built on a sprawling 50 acres of land, is set in an **unpolluted serene environment** in the lap of Aravali hills. The University is based on the “**GURUKULA**” concept, whereby the students move away from the rough and tumble of stressful existence to the quieter environment of the University in Neemrana. This ambiance, enables a strong bond between teacher and pupil, ensuring thereby greater attention to instruction as well as education free of distraction and impediments. And yet, it is not as if the Gurukula is insular in nature.

Students are encouraged to explore and expand the frontiers of their knowledge through broad Internet and interactions. Raffles University provides an environment for open discussion between the faculty and students which is designed to ignite the urge to explore and learn beyond boundaries. The **diversity** and **flexibility** of options of courses to choose from are aimed at enabling students to pursue studies most suited to their intellect and talent. This enables the students to discover, nurture and expand their talents, skills, and interests so that they emerge as **leaders** and **path breakers** wherever they go.

## ABOUT SCHOOL OF LAW



*SCHOOL OF LAW OF RAFFLES UNIVERSITY IS A RARE RESOURCE FOR AFFORDABLE LEGAL EDUCATION, IN AN ENERGETIC "GURUKUL" ENVIRONMENT.*

School of Law conventionally runs Law Clinics that provide legal services to those who cannot, otherwise, access these services. With the help of the District Legal Services Authority, under the banner of Rajasthan State Legal Services Authority, the school has been continuously running legal clinic movements and has, had a large impact on access to legal services, to the local community. The school, in collaboration with Surana & Surana International Attorneys and with Rajasthan Education Trust Jaipur, every year organises Surana & Surana National Labour Law Moot Court Competition and C.L. Agrawal Memorial National Moot Court Competition respectively.

If one looks at Raffles School of Law, alumni career choices, one finds that it has produced good legal academics as our alumni are with big corporate firms and some are practising in the Supreme Court and State High Courts and even others are engaged in the teaching profession.

## ABOUT THE COMPETITION

The University is privileged to announce the organization of the **8<sup>th</sup> Edition of our flagship event, C.L. AGRAWAL MEMORIAL NATIONAL MOOT COURT COMPETITION, 2024**. This competition is being organized in collaboration with 'Rajasthan Education Trust', a public charitable trust based out of Jaipur. The trust is chaired by **Hon'ble Justice S. C. Agrawal, Former Justice, Supreme Court of India**. Being inspired by the works of **Late Shri. C.L. Agrawal** and his contribution to the field of Law, Education and Philanthropy, **Hon'ble Justice V.S. Dave** who had the privilege of close association with the Late Shri C.L. Agrawal, became mentor and source of assertive and effective motivation and guidance to the **organizers (School of Law, Raffles University)** in conducting this prestigious Moot Court Competition.

The fraternity of School of Law, Raffles University, is also fortunate to have **Hon'ble Dr. Justice Meena V. Gomber**, former Judge, Rajasthan High Court, as our Chief Patron and Chairperson of the Gomber Education Foundation. The Competition is aimed at providing exposure to the students reading law at various law colleges to the environment of actual Court- Room system in India and to hone their advocacy skills. The Competition will also provide them with an opportunity and a real-life experience cum training in doing cutting edge research, presenting exceptional arguments and contributing to the development of jurisprudence in concerned areas of law.

## MESSAGE FROM THE FOUNDER



### LATE SHRI VINOD KUMAR GOMBER FOUNDER CHAIRPERSON

**Raffles University** was founded by Late **Shri Vinod Kumar Gomber**, an alumnus of Harvard Business School, a towering human being gifted with compassion and ethics, and the will to impart holistic, value-based education, to the youth of this nation and beyond. He led the **EMAAR Group, Dubai**, as the CEO of Worldwide Infrastructure Operations.

His message to the youth was: -

**"Be inspired, broaden your horizons, aim for excellence and achieve all your dreams."  
- Vinod Kumar Gomber**

Shri Gomber created Raffles in the model of a **"Gurukula"** with the aim of imparting holistic education, not only to enable **"employability"** but to provide knowledge to a person to find his identity and the meaning and purpose in life. He was also a fervent believer in spiritual values with a desire to connect to nature and the community. The noble impulses within Shri Vinod Kumar Gomber were so assertive and awakened that, despite his elevated global status, he had the infinite humility to state that **"We have simply received our blessings by being in the right place at the right time. We are then custodians of the financial resources that have been bestowed upon us and, as such, we should deploy them for the benefit of mankind to the best of our ability"...** **"Our mission is to share"**.

Raffles University imbibes and imparts these values through its excellent education system and state-of-the-art infrastructure. Shri Vinod Kumar Gomber was one of the few stalwarts of our world who has gifted to us an enduring and timeless legacy which future generations can cherish.

## MESSAGE FROM THE CHAIRPERSON GOMBER EDUCATION FOUNDATION



**DR. JUSTICE MEENA V. GOMBER**  
**FORMER JUDGE - RAJASTHAN HIGH COURT**  
**CHAIRPERSON - GOMBER EDUCATION FOUNDATION**  
**CHIEF PATRON - RAFFLES SCHOOL OF LAW**

**The modern concept of legal education** is to learn by bringing about a proportionate admixture of reading, observation, participation, and practice.

Mooting and Mock Trials have been emphasized by the legal educationalists as capable of inculcating in future lawyers the art of being articulate, developing fluency and clear enunciation of thought bearing, the art of persuasion, and making a succinct and intelligible putting up of a case.

Moots are legal problems in the form of imaginary cases argued by two students or two groups of students acting as counsel for each side with a bench of judges or a bench presided over by a judge.

The purpose achieved by **Moots and Mock Trials** is beautifully highlighted with a sense of humour by Lewis Carroll in Alice in Wonderland in the following stanza:  
"In my youth", said his father, "**I took to the law. And argued each case with my wife. And the muscular strength which it gave to my jaw, has lasted the rest of my life.**"

## MESSAGE FROM THE PRESIDENT RAFFLES UNIVERSITY



**PROF. (DR.) GADANGI INDIRA**  
**PRESIDENT/VICE CHANCELLOR**

Universities are working very hard to make higher education meaningful and relevant. Experiments are being done by many Universities, to make their product (graduates) "**fit for job**" using their strategies. The emphasis is on bringing out competent people who can meet the requirements of the employers. In short, higher education is driven by the job market.

I do believe that universities aim to inculcate confidence, commitment, and concern as basic values in addition to providing knowledge. Raffles University is being established on high ideals with a vision to shape the youth as per the desire of **Swami Vivekananda**.

Curriculum and pedagogy are designed to blossom the inbuilt capacity of each student.

**Scientia est potentia** which means "**Knowledge is Power**" is our dhyeya vakya. We equip, expose, empower and enlighten you to face any challenge in life with confidence, but not compromise on ethical values. I do extend an open-armed welcome to the university and our flagship event. I believe that you will make this competition great.

## MESSAGE FROM THE DEAN SCHOOL OF LAW



**DR. AUSAF AHMAD MALIK**  
DEAN, SCHOOL OF LAW

The School of Law of Raffles University has been founded with a vision to chisel out the most competent legal professionals who are confident and committed. We equip, expose, enlighten and empower our students to take up any professional challenge with confidence. Students have been exposed to moot Court exercises from the beginning. Participation in moot court competitions outside the school is made compulsory. Two National Level Moot Court Competitions are being organized every year, of which one is in collaboration with the prestigious Surana & Surana International Attorneys and the other one in collaboration with 'Rajasthan Education Trust', a public charitable trust based out of Jaipur.

I am extremely happy and wish all the best to the participants from different law universities/institutions. Our Moot court faculty and student coordinators are doing a commendable job, and their efforts are appreciable, without which organizing such a gala event is not feasible.

***My good wishes to the participants! Happy Mooting!***



## INVITATION

School of Law, Raffles University with its organizing partner Rajasthan Education Trust, Jaipur is proud to announce the 8<sup>th</sup> C.L. Agrawal Memorial National Moot Court Competition 2024. It is an initiative taken forward by the organizers to create awareness in the field primarily of Criminal Law, Administrative Law, Constitutional Law, Service Law, Competition Law etc. This year's case has been drafted to test the knowledge, research aptitude, and application of the law by the participants in the field of Constitutional Law.

The event will provide a unique opportunity for our participants to become a part of a powerful venture started by two of the experienced moot court competition organizers, i.e., School of Law, Raffles University, and Rajasthan Education Trust, Jaipur. The former takes pride in associating itself with another successful national- level moot court competition while the latter is a familiar name for hosting, administering, and funding numerous moot court competitions nationally and internationally. Together, we aim at promoting academic excellence and research in the field of Constitutional Law. The event will take place offline. To ensure the comfort of the participating teams, an orientation program has been scheduled on the 8<sup>th</sup> of March, 2024 which will include orientation of teams, followed by a draw of lots and exchange of memorials. Competition team codes and sides will also be allotted during the orientation only.

Your good self is requested to kindly direct the concerned authorities regarding participation in the competition and to register your respective team. Teams may register online at <https://rafflesuniversity.edu.in> . We look forward to your participation in 8<sup>th</sup> C.L. Agrawal Memorial National Moot Court Competition 2024.

*Contact: Regarding any queries, you may reach out to our contact persons mentioned here or drop an email at – [mcc@rafflesuniversity.edu.in](mailto:mcc@rafflesuniversity.edu.in)*

- ◆ **Dr. Ausaf Ahmad Malik**, Dean, School of Law, Contact: +91-9891505159, [dr.ausafmalik@rafflesuniversity.edu.in](mailto:dr.ausafmalik@rafflesuniversity.edu.in)
- ◆ **Mr. Anurag Sarthi**, Convener, Moot Court Committee Raffles University Contact: +918882115409, [anurag.sarthi@rafflesuniversity.edu.in](mailto:anurag.sarthi@rafflesuniversity.edu.in)
- ◆ **Ms. Preetika Nalwa**, Co-Convener, Moot Court Committee Raffles University Contact: +91-8800931171, [preetika.nalwa@rafflesuniversity.edu.in](mailto:preetika.nalwa@rafflesuniversity.edu.in)

## **MOOT PROPOSITION**



8<sup>th</sup> C. L. AGRAWAL MEMORIAL  
NATIONAL MOOT COURT  
COMPETITION, 2024

*Date: 8<sup>th</sup> to 10<sup>th</sup> March, 2024*

*Mrigyaniki*  
v.  
*Union of India and Ors.*

1. *Mrigyaniki* and *Devashya* were happily wedded in the year 2005 and were the parents of *Kshmika* (14 years old daughter) and *Amasya* (8-year-old Son). For the past 20 years, *Devashya* was working as the Chief Priest of Vrindvasini Temple of Meharganj state of the Republic of Indonia. On 23<sup>rd</sup> April 2021, *Devashya* got infected with a deadly virus and was quarantined for months. Meanwhile, *Mrigyaniki* took over the position of the Chief Priest of Vrindvasini Temple.

2. On 19<sup>th</sup> October 2021, *Devashya* died due to the virus, making *Mrigyaniki* a young widow. After *Devashya*'s death, *Mrigyaniki*, went through all the customary rituals prevailing in the village which a widow is bound to do to demonstrate grief and loyalty towards her husband like, shaving off her head, giving up her colourful clothes, jewellery, and her favourite food. The customs also demanded her to walk bare foot all her life, being absent on all auspicious occasions, including marriages and festivals. She was also removed from her position of the Chief Priest of Vrindvasini temple as, according to their customary practice, a widow cannot be a Chief Priest.

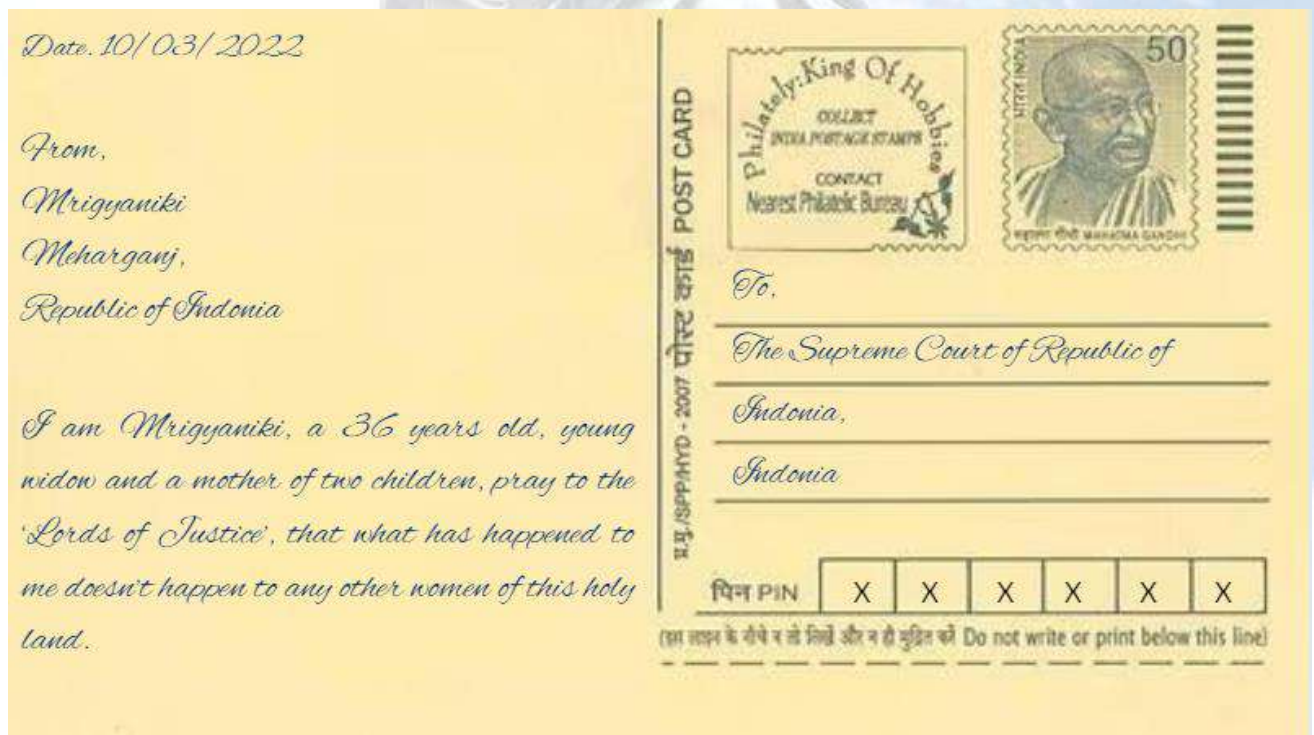
3. On 1<sup>st</sup> November 2021, the Vrindvasini Temple Trust invited an application for the position of Chief Priest for the Vrindvasini Temple with the following criteria in the notification no. 111/2021-

- i. The Applicant shall be the resident of Meharganj state.*
- ii. Shall be a Brahman by birth.*
- iii. Shall be well versed with the language of the State.*
- iv. Shall be either male or female.*
- v. Shall be single, married or a widower but not a widow.*

4. *Mrigyaniki* being a widow, was not eligible to apply for the position of Chief Priest for the Vrindvasini Temple. As *Mrigyaniki* was the only bread earner of the family, she started searching for an employment in the vicinity of the village, but as she had no educational degrees, she started working as a cook and used to cook at various occasions and festivals. One fine day, on the eve of a local harvest festival, *Mrigyaniki* was denied by the trustees of Vrindvasini Temple to cook the auspicious first meal of the season (bhog) which is served to the Lord Bhupati, as she was a widow. *Mrigyaniki* could not believe what happened to her and felt very insulted.

5. *Mrigyaniki* with other widows of the village decided to go to the Mateshwari temple located nearly 1000km away from Meharganj where usually the widows go to find solace. *Mrigyaniki* with other widows went to the Dandeshwari Temple thinking it to be Mateshwari temple where they were denied entry by the watchman claiming that the temple allowed only married and unmarried women and widows were strictly prohibited to go inside the temple. The widows protested but were eventually not allowed as it was an age-old custom.

6. *Mrigyaniki* narrated the entire incident to her children and ultimately with the help of her daughter sent the following postcard to the Apex Court: -



*On 19<sup>th</sup> October 2021, I lost my husband, then my sources of income, then the right to enter the temple and eventually the will to live only because I am a widow. I don't wish to live anymore as the world doesn't treat me as a human anymore that too without any fault. I wish, Sati existed.*

*I am glad for only two reasons, one is that I still have the right to write this postcard to my lord and secondly, that postcards don't have a marital status. As I am unable to pray to the almighty god at the temples, I pray to my lords, the protectors, for the first and last time that if you're reading this and can do anything for me, please protect the fundamental rights of all the widows of this land, including me, from being violated.*

*Mrigyaniki*

7. The honourable Supreme Court treating the postcard as a writ petition said that the technicalities cannot stop the court from protecting civil liberties of the individuals and took cognizance of the case by framing the following issues-

- I. Whether the termination of a widow from being the Chief Priest of the temple is valid or not?
- II. Whether the exclusion of widows through the notification no. 111/2021 by the Vrindvasini Temple Trust is in violation of fundamental rights under the Constitution of India?
- III. Does widow's exclusion from cooking the *bhog* amount to violation of fundamental rights under the Constitution of India?
- IV. Whether the act of denying entry to the widows in the temple by the Dandeshwari temple authorities violate the fundamental rights under the Constitution of India?

**NOTE-**

1. The laws of "Republic of India" are *pari materia* with the laws of INDIA and the decisions of INDIA are of significant value to the Republic of India. The Apex Court of the Republic of India also relies on the precedents of International Courts and Tribunals.
2. The participants are required to prepare their submissions from each side of the case.

# VENUE

## SCHOOL OF LAW, RAFFLES UNIVERSITY

### RULES AND REGULATIONS

#### I. AIM & PURPOSE

C.L. Agrawal Memorial National Moot Court Competition has been conceived with the aim of creating opportunities for learning the development of jurisprudence on emerging trends in law besides developing cutting edge skills in research, writing and advocacy.

#### II. VENUE AND DATE

8<sup>th</sup> C.L. AGRAWAL MEMORIAL NATIONAL MOOT COURT COMPETITION, 2024, shall be held at *School of Law, Raffles University, Neemrana, Rajasthan* from 8<sup>th</sup> to 10<sup>th</sup> March, 2024.

#### III. THE COMPETITION SHALL BE HELD IN ENGLISH LANGUAGE.

#### IV. ELIGIBILITY & TEAM COMPOSITION

- (i) Each team shall comprise of three (3) members out of which two (2) will be speakers and one (1) researcher. An observer is allowed to be brought to the competition with a condition that he/ she shall not intervene in any proceedings.
- (ii) The competition is open for bonafide students pursuing 5 Years and 3 Years Law programs in India.
- (iii) Each Law College shall be eligible to send one team. Each team shall be provided with the TEAM CODE. Team should not disclose the identity of their institution in course of proceedings in the court rooms; such disclosure shall invite penalties including disqualification.

#### V. REGISTRATION

- (i) The teams are requested to send an e- copy of the Registration Form to [mcc@rafflesuniversity.edu.in](mailto:mcc@rafflesuniversity.edu.in) on or before 21-02-2024.
- (ii) A registration fee (Non- Refundable) of Rs. 4500 /- (Rupees Four Thousand and Five Hundred Only) is to be paid by way of Online Money Transfer / UPI / Paytm / Google in favour of Raffles University. The charges for observer will be Rs. 800 (Eight Hundred only) per day.

- (iii) Payment to be done by online mode. Details are as follows-

Account Number- 013194600000300

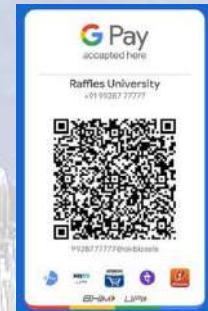
Beneficiary Name- Raffles University

IFSC Code- YESB 0000131

Bank Name- YES Bank, Neemrana, Alwar, Rajasthan

Google Pay No: 9928777777

Details- Student's Name and College/ Institution Name



The scanned copy of the receipt of online payment (or issues related to payment) must be submitted by email to [mcc@rafflesuniversity.edu.in](mailto:mcc@rafflesuniversity.edu.in)

- (iv) No change in the names of the participants shall be permitted after the receipt of the Registration Form, except at the sole discretion of the Organizers.
- (v) Teams should clearly mention the participants name including year/ semester of study.
- (vi) The moot court will be conducted on Date: 8<sup>th</sup> March to 10<sup>th</sup> March 2024.

**The inauguration function will commence sharp at 04:00 PM on 08/03/2024 followed by draw of lots.**

## VI. DRESS CODE

Inside the court room, the participants must strictly follow the below-mentioned dress code.

- (i) Females: White Salwar kurta & Dupatta or white shirt and black Trousers along with black coat and tie.
- (ii) Males: White shirt, black trousers, black tie along with black coat and black shoes.

## VII. COMPETITION ROUNDS

There shall be **Two Preliminary Rounds, Octa-Finals, Quarter-Finals, Semifinals, and a Final Round** spreading over a period of 3 Days.

### Preliminary Rounds

- (i) In preliminary rounds each team shall argue from **both the sides (Plaintiff and Defendant)**.
- (ii) The team shall be credited with a WIN in a preliminary round if their round total is more than opposing team.

- (iii) The marks of the EACH preliminary round shall be the cumulative of the marks of both the speakers and the marks of the memorial of the side in which they are appearing.
- (iv) The total marks of the preliminary rounds shall be the sum total of the marks of both the prelim rounds.
- (v) **No team shall face each other more than once in the Preliminary Rounds.**
- (vi) **TOP SIXTEEN (16)** teams shall move to the Octa-Finals on the basis of the marks of the preliminary rounds.
- (vii) The following criteria shall be observed in deciding teams which are to move forward to Octa-Finals: -
  - a) The teams that have TWO wins in preliminary rounds shall proceed to the Octa-Finals.
  - b) In case less than 16 teams score two wins then teams that have 1:1 WIN LOSS ratio shall advance based on their aggregate score in the Preliminary Rounds.
  - c) Teams that have TWO wins shall be given preference over those which have 1 WIN and 1 LOSS.
- (viii) In case of a tie between two or more teams, the aggregate of the score of oral submissions of the speakers shall be taken into consideration.

### Octa-finals

- (i) **Happening of Octa-Finals is subject to change in case participating teams' number is less than 30.**
- (ii) It shall be a **knock-out** round and the winner of each round shall move forward to the quarter finals.
- (iii) The criteria of marking in this round are aggregate of the marks of both the speakers in that round.
- (iv) In case of tie between teams, in Octa-Finals, the aggregate marks of memorial of the side in which the teams are appearing shall be counted. The Team with highest marks moves ahead.

### Quarter-Finals

- (i) Eight (8) teams shall compete in quarter final. Criteria for qualifying to quarter finals have been mentioned in previous clauses.
- (ii) It shall be a **knock-out** round. The winner of each round shall move to the semi-final. Four (4) teams shall move to semi-finals.
- (iii) The criteria of marking in this round are aggregate of the marks of both the speakers in that round.
- (iv) In case of tie between teams, in Quarter Finals, the aggregate of the marks of



memorials of the side in which the teams are appearing shall be counted. The team with highest marks moves ahead.

### **Semi-Finals / Final**

- (i) Four (4) teams shall compete in semifinals. The criteria of qualifying in semifinals have been mentioned in pervious clauses.
- (ii) It shall be a knock-out round. The winner of each round shall move to the final.
- (iii) The criteria of marking in this round are aggregate of the marks of both the speakers in that round.
- (iv) In case of tie between team, in semifinals, the aggregate of the marks of memorials of the side in which the teams are appearing shall be counted. Team with highest marks moves ahead.
- (v) There shall be one (1) FINAL Round.
- (vi) The marking criteria in Final Round is same as that of semifinal.

**Note:** The teams shall be allotted their respective sides through draw of lots.

### **VIII. MEMORIAL**

- (i) All teams must submit Memorials/ Written Submissions for both sides (Plaintiff-Defendant).
  - a. Memorials must contain the following:
    - b. Cover page / Cause title
    - c. Index
    - d. Index of Authorities
    - e. Table of Cases
    - f. List of Abbreviations
    - g. Statement of Jurisdiction
    - h. Synopsis of Facts
    - i. Issues Raised
    - j. Summary of Arguments
    - k. Arguments / Pleadings
    - l. Conclusion / Prayer.
- (ii) **The arguments shall not exceed Twenty (20) pages and the Memorial shall not exceed Forty (40) pages.**
- (iii) **The Memorial shall be typed on A4 size page in Font type: Times New Roman, Font size: 12, 1.5 - line spacing & 1-inch margin on each side. For citation Blue Book 20<sup>th</sup> edition must be followed.**

- (iv) The Cover Page of the Memorial must follow the following color scheme, **Blue for the Plaintiff Cover Page and Red for the Defendant Cover Page.**
- (v) The Memorial must be "**Spiral Binding**" ONLY. **No services regarding spiral binding will be provided by the university.**
- (vi) If any team needs to get photocopies done in the university, it would be charged.
- (vii) The Memorial must not contain any Annexure/ Photographs/ Sketches/ Exhibits/ Affidavits etc.
- (viii) Memorials that do not comply with the above- mentioned specifications will be fined.
- (ix) Soft copy for each side (Plaintiff and Defendant) must reach the organizers latest by **01-03-2024 (Friday)** to Moot Court Committee at [mcc@rafflesuniversity.edu.in](mailto:mcc@rafflesuniversity.edu.in), and hard copy of the same and compendium shall reach the School of Law, Raffles University, Japanese Zone, NH- 48, Neemrana- 301705 District- Alwar, Rajasthan, India latest by **04-03-2024 (Monday)**. Total of 5 hard copies must be submitted to the organizers out of which 2 of each side are to be delivered by **04-03-2024 (Monday)**.
- (x) Identification of any type shall attract severe penalty.

## IX. MARKING CRITERIA FOR MEMORIALS

- (i) Memorial from each side shall carry total of hundred (100) marks.
- (ii) The following shall be the criteria for marking the memorials.

Sr. No.	Marking Criteria	Marks Allocated
1.	Analysis of Issues	20
2.	Ability to explain clearly the legal principles in general	10
3.	Proper and Articulate Analysis of issues arising out of facts	10
4.	Understanding of the legal principles directly applicable to the issues	10
5.	Presentation of Arguments	20
6.	Use of legal sources: Customs, Precedents and General Principles of Law	10
7.	Variety and depth of research	10
8.	Variation in approach- New Points of Law, Unique Interpretation of Facts/Issues, etc.	10

- (iii) A penalty of two (2) marks for each side of memorial shall be entailed on each day default in submissions of memorials

## X. ORAL SUBMISSIONS

- (i) Each team shall comprise of two (2) speakers, as has been specified earlier.
- (ii) Each team will have a maximum of **Thirty (30) minutes to present their Oral Submissions in Preliminary Rounds**. No speaker will be permitted to address the Court for more than Seventeen (17) minutes. This includes the time the speaker addresses the Court during the rebuttal. The maximum time for rebuttal is Five (5) minutes.
- (iii) **Passing of chits will only be allowed during Preliminary rounds**. The **maximum time allotted in Octa and Quarter Finals is Forty (40) minutes for oral submission** and no speaker will be permitted to address the Court for more than Twenty-Two (22) minutes inclusive of Five (5) minutes for rebuttal.
- (iv) The **semifinal rounds will be of Forty- five (45) minutes and the final round will be of fifty (50) minutes for each team**. No speaker shall be allowed to address the court for more than Twenty-Five (25) minutes and Twenty- Eight (28) respectively.
- (v) At the commencement of each session of Oral Submissions each team shall notify the Court Officer as to the division of time between the 2 speakers.
- (vi) If any speaker continues to speak after the completion of his / her time, he/she shall entail penalty which shall be upon the discretion of the judges.
- (vii) **Speakers shall not be allowed to pass annexure to the judges; instead, the teams may make a Compendium of annexure that shall be given to the judges before the start of proceedings**.
- (viii) During the course of the Oral Submissions, no speaker shall reveal his / her identity nor the identity of their University / College by any means whatsoever.

## XI. MARKING CRITERIA FOR THE ARGUMENTS

- (i) Each Speaker will be marked on a total of 100 marks by each Bench Judge.
- (ii) The following will be the Marking Criteria and the Marks allocated to each Speaker by each Judge in the Round:

<b>Sr. No.</b>	<b>Marking Criteria</b>	<b>Marks Allocated</b>
<b>1.</b>	Appreciation and Application Facts	10
<b>2.</b>	Identification and Articulation of Issues	10
<b>3.</b>	Application of legal principles	10
<b>4.</b>	Use of authorities and precedents	10
<b>5.</b>	Response to questions	10
<b>6.</b>	Presentation Skills	10
<b>7.</b>	Clarity of thoughts and logical structure of arguments	10
<b>8.</b>	Poise and Demeanour	10
<b>9.</b>	Strategy	10
<b>10.</b>	Ingenuity	10
	<b>TOTAL</b>	<b>100</b>

(iii) The decision of the judges as to the Marks allocated to any team shall be final.

## **XII. AWARDS**

- (i) **Rs. 20,000/-** Cash Prize and Trophy to the Winners.
- (ii) **Rs. 10,000/-** Cash Prize and Trophy to the Runner ups.
- (iii) **Rs. 5000/-** Cash Prize and Trophy to the Best Speaker.
- (iv) **Rs. 7000/-** Cash Prize and Trophy for the Best Memorial.

## **XII. MISCELLANEOUS**

- (i) No team or any of its members or anyone connected with any team will be permitted to sit or hear the arguments in any court room in which that team is not one of the contesting teams while that team is competing in the competition. For the violation of this rule strict action may be taken against the team, even ranging to the disqualification of the team from the competition. The Organizers reserve the right to take appropriate action for any unethical, unprofessional, and immoral conduct.
- (ii) If there is any dispute regarding the interpretations of the rules or with respect to any matter related to the competition which is not contemplated in the rules, the decision of

the Organizers shall be binding and final.

**NOTE- Organizer reserve the right to change/modify any rules if required/necessary for successful completion of the event.**

For any clarification regarding moot proposition, kindly contact **Mr. Anurag Sarthi**; Contact No: +91-8882115409 email: [anurag.sarthi@rafflesuniversity.edu.in](mailto:anurag.sarthi@rafflesuniversity.edu.in) .

Any clarification for the Competition can be sought from:

**a) Dr. Ausaf Ahmad Malik (Dean)**

[dr.ausafmalik@rafflesuniversity.edu.in](mailto:dr.ausafmalik@rafflesuniversity.edu.in)

Mob. No.: +91-9891505159

**b) Mr. Anurag Sarthi (Convener)**

email: [anurag.sarthi@rafflesuniversity.edu.in](mailto:anurag.sarthi@rafflesuniversity.edu.in)

Mob. No.: +91-8882115409

**c) Ms. Preetika Nalwa (Co-Convener)**

[preetika.nalwa@rafflesuniversity.edu.in](mailto:preetika.nalwa@rafflesuniversity.edu.in)

Mob. No.: +91-8800931171

**Student Coordinators:**

1. Rani Singh - +91-9695925008 (BA.LL.B. 8<sup>th</sup> Sem)

2. Alice Solanki - +91-9265745586 (BBA.LL.B. 8<sup>th</sup> Sem)

## **IMPORTANT DATES**

<b>Start of online registration</b>	28.01.2024
<b>Last date for online registration</b>	21.02.2024
<b>Last date for payment of registration fee</b>	24.02.2024
<b>Last date for receiving copies of registration form/approval letter along with details of registration fee payment</b>	26.02.2024
<b>Last date for the questions clarification of problem</b>	29.02.2024
<b>Last date for submission of memorials (both applicant and respondent) soft copy by email</b>	01.03.2024
<b>Last date for submission of memorials (both applicant and respondent) hard copy by post</b>	04.03.2024
<b>Orientation / Inaugural</b>	08.03.2024
<b>Prelims-1/ Prelims-2/ Octa-final/ Quarter final</b>	09.03.2024
<b>Semi-final/ Final / Valediction and Prize distribution</b>	10.03.2024

Date:

**Registration form/ Approval letter**  
**(Please fill in capital letters)**

**Undertaking**

1. We hereby state that our participation complies with the rules and regulations of the competition.
2. We certify that the materials submitted/to be submitted are prepared by us and agree to indemnify the organizers, i.e., the Rajasthan Education Trust and School of Law, Raffles University, Neemrana for any claim or dispute arising out of the further use and exhibition of these materials.

(All particulars must be given)

**Name & Address of the participating Institution:**

**Notification Email:**

**Regd. Mobile No.:**

Name of the participant	Gender	Course	Year/Semester	Signature
Teams primary Email ID/ Contact Number for communication				

Seal & signature of the  
Head of the Institution